of the State? What is the percentage of *bona fide* Cochinites in each of these institutions?

Mr. C. MATTHAI.

Vide statement appended. (*Vide Appendix V.*)

A caste-war statement of Managers of aided schools.

Mr. C. A. KUNJUNNI RAJA.

253. With regard to (i) aided and (ii) recognised but not aided schools in the State, under the headings (a) to (e) referred to in question 82, will the Government be pleased to give particulars *re*:

(1) the names and local status of these Managers;

(2) the caste, religion or community to which they belong, under each of the following headings:— viz., (a) Nambudiries, (b) Tamil Brahmins, (c) Nayars, (d) Ambalavasis, (e) other caste-Hindus, (f) non-caste Hindus, (g) Christians, (h) Muhammadans, (i) Jews and (j) others;

(3) the profession or occupation and educational qualifications of the Managers? If the management is carried on by churches, mosques, societies or institutions, the particulars to be of all the individuals directly responsible for the management.

Mr. C. MATTHAI.

(1) The available information is appended. (*Vide Appendix VI.*)

(2) A community-war statement is sub-joined hereunder.

Schools managed by (1) Nambudiries	 3
(2) Tamil Brahmins	 3
(3) Kshatriyas	 5
(4) Nayars	 35
(5) Ambalavasis	 2
(6) Other caste-Hindus	 15
(7) Non-caste Hindus	... 14
(8) Christians	230
(9) Muhammadans	 5
(10) Jews	 1
(11) Others	 1
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(3) Full information is not on record

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